



## **Environment and Sustainable Communities Overview and Scrutiny Committee**

**Date** Monday 18 April 2016  
**Time** 9.30 am  
**Venue** Committee Room 2, County Hall, Durham

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### **Business**

#### **Part A**

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies
2. Substitute Members
3. Minutes of the Meeting held on 22 January 2016 and 8 February 2016 (Pages 1 - 14)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or interested parties
6. Media Relations - Presentation by Media Relations Manager
7. Strategic Cycle Routes - Overview (Pages 15 - 18)
  - a) Joint Report of Corporate Director Regeneration and Economic Development and Assistant Chief Executive
  - b) Presentation by Principal Policy Officer and Sustainable Travel Officer, Regeneration and Economic Development
8. Quarter 3 Revenue and Capital Outturn 2015/16 - Report of Corporate Director Resources (Pages 19 - 22)
9. Quarter 3 2015/16 Performance Management Report - Report of Corporate Management Team (Pages 23 - 32)
10. Refresh of the Work Programme - Report of Assistant Chief Executive (Pages 33 - 46)
11. Minutes from the County Durham Environment Partnership Board held on 10 December 2015 (Pages 47 - 52)

12. Minutes from the Durham Strategic Flood Group held on 18 November 2015 (Pages 53 - 58)
13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
8 April 2016

To: **The Members of the Environment and Sustainable Communities  
Overview and Scrutiny Committee:**

Councillor B Graham (Chairman)  
Councillor E Adam (Vice-Chair)

Councillors J Armstrong, D Bell, E Bell, J Clare, J Clark, D Freeman, J Gray,  
D Hall, G Holland, I Jewell, C Kay, A Liversidge, P May, O Milburn, S Morrison,  
J Shuttleworth, P Stradling, L Taylor and S Zair

**Co-opted Members:**

Mr T Bolton and Mrs P Spurrell

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**Contact: Paula Nicholson**

**Tel: 03000 269710**

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